

## Faculty Profile



- **Name:** MOUSUMI HALDER
- **Designation:** SACT II
- **Date of Joining:** 02.01.2014
- **E-mail:** mousumi.ida@gmail.com
- **Phone no.:** 9732410783
- **Address (office):** VILL+P.O.-NIMPITH,P.S.-JOYNAGAR,SOUTH 24 PGS,PIN-743338,WB

➤ **Educational Qualifications:**

| Course                              | Board/University | Passing year |
|-------------------------------------|------------------|--------------|
| 10 <sup>th</sup>                    | WBBSE            | 2003         |
| 12 <sup>th</sup>                    | WBCHSE           | 2005         |
| B.Sc/B.A/B.Com/any other equivalent | C.U.             | 2008         |
| M.Sc/M.A/M.Com/any other equivalent | R.B.U.           | 2010         |
| M.Phil                              |                  |              |
| Ph.D                                |                  |              |

- **Courses taught/teaching:** EDUCATION
- **Specialization/Research Interest:**
- **Teaching Experience:**10 YEARS

| Affiliation | Designation | Tenure (years) |
|-------------|-------------|----------------|
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➤ **Research Experience:**

| Affiliation | Designation | Tenure (years) |
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➤ **Industry Experience:**

| Name of the Organization | Designation | Tenure (years) |
|--------------------------|-------------|----------------|
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➤ **Research projects:**

| Project name | Funding Agency | Tenure | Status |
|--------------|----------------|--------|--------|
| N.A.         |                |        |        |
|              |                |        |        |

➤ **Publications:**

Total no. of publications in Journals:

Total no. of publications as Book chapters/Books:

**List of Publications (*Mention maximum 10 publications of your choice*):**

| Paper title | Author(s) | Journal Name | Year | Volume and Page No. | ISSN/ISBN |
|-------------|-----------|--------------|------|---------------------|-----------|
|             |           |              |      |                     |           |
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➤ **Research Guidance:**

N.A

**Total no. of Bachelors/Master's thesis guidance:**

**Role: Guide/Co-guide** (*keep whichever is applicable*)

**Total no. of PhD thesis guidance:**

**Role: Guide/Co-guide** (*keep whichever is applicable*)

➤ **Conference/Seminars/Workshops attended:**

**Total no. of Conference/Seminars attended:**

**Total no. of workshops attended:**

**List of Conference/Seminars/Workshops (Mention maximum 10 of your choice):**

| Title of the presentation | Name of Conference/Seminars/Workshops | Organized by | Date |
|---------------------------|---------------------------------------|--------------|------|
|                           |                                       |              |      |
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➤ **Conference/Seminars/Workshops organized :**

| Name of Conference/Seminars/Workshops | Organized by | Convener/Organizing Committee member | Date |
|---------------------------------------|--------------|--------------------------------------|------|
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➤ **Faculty Development program/Refresher course/Short term courses attended:**

| Type of the program | Name of the program | University/organization | Duration | Date |
|---------------------|---------------------|-------------------------|----------|------|
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➤ **Awards:**

| Name of the Award | Awarding body | Occasion | Year |
|-------------------|---------------|----------|------|
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➤ **Membership of Professional/Academic Bodies:**

| <b>Member of</b> | <b>Duration</b> |
|------------------|-----------------|
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